

ELECTIONEERING.

WE are authorized to announce *M. FRANCIS FARRAR*, a Candidate for the House of Representatives, for the county of Clark, in the State Legislature, at the ensuing Election.

WE are authorized to announce *Major Thomas Mitchell*, as a candidate for a seat in the House of Representatives of this State, at the ensuing Election.

WE are authorized to announce *Augustus S. Clayton, Esq.* as a candidate for a seat in the House of Representatives of this State, at the ensuing Election.

WE are authorized to announce *Wm. Ruffner, Esq.* as a candidate for a seat in the House of Representatives of this State at the ensuing Election.

WE are authorized to announce *David Holmes, Esq.* as a candidate for a seat in the House of Representatives of this State, at the ensuing Election.

WE have heard of no opponent to *Zadock Cook, Esq.* for the office of Senator.