Communications between the Secretary of War and the aforesaid Cherokee Chiefs.

WASHINGTON AND THE CHERO-

Brothers of the Cherokee Chiefs, attend!—You have heard from the mouth of General Washington, the great chief of the United States, the kindness which is intended for you and all the red people, and how it is proposed that in future our interests should be the same.

But, Brothers, in order to perfect this good work, the wise people on both sides must endeavor to prevent the young men from committing any rash actions.

The great Chief General Washing-

ton has informed you how the bad In-

murdering the men, women and children of the people of Kentucky; that those bad Indians not only refused to accept the peace offered by General Washington, but they renewed their murders with greater violence than ever.

That they have beaten some troops

which were sent to protect the frontier people, and that the United States are determined to punish with great severity, those bad Indians, unless they will be quiet.

Now, Brothers, it is very probable,

the bad Indians will send messages to the Cherokees and by lies endeavor to obtain your assistance.

General Washington who always speaks the words of truth has told you, that we do not want the land of these bad Indians, and therefore whatever they say upon that head do not believe

Young men from joining them.
We know however that the glory of a young man is to be engaged in a war,

them, and above all prevent your rash

· and that it will be a difficult task for p( you to restrain them. Consider well upon this point, and if you should find fa 5 it impossible, to prevent your young warriors from joining one side or inc 1.a is other, will it not be for your interest ill and the happiness of your whole Nation, that your young men should join 117 our warriors as we mean in future to **[]]** be one people? If a number of your young warriors 33 join our army they shall be well fed, a land shall be well rewarded with mo-1 **(**( ney or presents as shall be agreed up- $\Pi$ Q! You are to understand clearly that is this proposal is made for your conside-11 ration and free decision—that if you 1.1 approve you will accept it—that if - I you do not approve, you will decline it. The proposal is made to you from q a belief that you cauno: Leep vour young men from joining one side or the ; Ò If they join the bad Indians, they ti then make themselves our enemies and much misery vill be the coase-Ĭ quence If they join our army, the , . . friendship between the United States ŗ, Ò and the Cherokees will be comeated • as firm and as durable as the mounb i) tains and we shall always be one sec-ce t Take this matter into your consideration until to-morrew and then let i, me know your mind thereen. P 3 C The somer we finish our bus ness d the better, as I have heard the ice has broken up at New York, and you 0 mey if you please go to that place and embark for your own country. k February 9, 1792. Bloody Sellow to the Secretary of War. Brother-It is now three days since tl b we received your talk. Lou desired us to consider well upon the matter. which we have done and are now going 3) to reply to you. h We were sent as Ambassadors from ] our country, in order to adjust every thing between the United States and the Cherokees and we now see plainly that we have accomplished all we could desire, and we now can ceturn a home with confidence and assure our people that fell justice shall be administered to them. We have had the happiness of secing our tather General Washington, 3 1 31 1 31 1 and of hearing his talk from his cown Œ monib, and will now assure ourselves under his protection of being a flourisht- ing Nation evermore. h We are persuaded that all he has it said to us is truth, and as we are amis bassadors for our Mation we are desirous of explaining it to all our people. e it so that they may lay hold of it as we We received the talk of General ti Washington and also yours three days n ago, and we hold them fast to our ıt hearts. But as ambassadors, we cannot answer for our Nation, until we ly first consult them—this we shall do );-|}immediately upon our arrival home and let you know. We therefore here act not only as  $-\Pi$ ]representatives of our own Nation, but of the Creeks, the Chickasaws and atto Chootans. We wish also to consult al them upon the war with the Northern ir Indians, and all of us join, arm in arm, as one people, with the whites, to an crush the Northern Indians, who we consider as acting wrong and that they ps are unjustly waging war against the er United States. re Were we at home, we should speak 6more plainly upon this subject. But, 3 y although our hearts are good and true 110 the United States, we wish not to e, to pledge ourselves farther than our auto thority—although we shall use our endeavors to comply fully with your rey's quest. 11, Mr. Shaw, who you are going to send with us, whom we call the Long se er Sword, shall be present at our delibere I rations on this point, and as soon as we sh come to any conclusion thereon, he shall write to you through Governor of Blount. All this comes from our r, Hearts, free of all deception.

King fisher—You are the man ap-0 pointed to do our business by our great 8 father the President of the United States—we have received both you. talks, which give us the greatest satisfaction. We are perfectly happy in finding the business, about which we were sent, so well accomplished.— We would only therefore suggest the propriety of running the Boundary line as speedily as possible, in order that those persons who have intruded on the Cherokee lands may be compelled to remove soon. We cannot help mentioning one person that has given as a great deal of trouble—his name is Davidson--he is a magistrate and lives on the banks of the Swannow river. We must farther add, that we request a letter may be written by the Secretary of War for the perusal of the whole nation containing a positive promise that all persons intruding on our lands shall be turned off, in order that their minds may be fully satisfied. Personally appeared before me John Barclay, Mayor of the City of Philadelphia, James Carey, Interpreter to the Cherokee Nation of Indians who being duly sworn deposeth and saith that he is well acquainted with English and Cherokee languages, and that the interpretations which he the deponent has given at the respective conferences held between the President of the United States, the Secretary for the department of War, and the Cherokee Lalian Chiefs now in this City, were true and faithful translations from the English into the Cherokee, and from the Cherokee into the English languages to the best of his knowledge and abilities, and further this deponent swears, that as he has been appointed the Interpreter of the United States to the Cherokee Indians, that he ever will to the best of his abilities translate every thing which he may hereafter be required to translate between the said parties, and that he will exert himself upon all occasions to promote and keep up a frierdly understanding and harmony between the said parties and further this deponent saith not. (Signed) JAMES CAREY. Sworn before me the 16th Februarv. 1792. (Signed) JOHN BARCLAY, Mayor. Personally appeared before me John Barclay. Mayor of the City of Philadelphia, George Miller or Suwegey, one of the Cherokee Indians, who being duly sworn deposeth and saith that he is well acquainted with the English and Cherokee languages, and that he the deponent was present at the several conferences between the President of the United States, the Secretary for the department of War and the Cherokee Indian Chiefs now in this City, at which conferences James Carey served as Interpreter and that the several translations made by said James Carey at the respective conferences from the English into the Cherokee, and from the Cherokee into the English languages were made by him the said James Carey faithfully and agreeably to the spirit and significations of the respective languages to the best of the knowledge and understanding of him, the deponent and further saith not (Signed) JOHN BARCLAY, Mayor. City of Philadelphia, ss. I Leonard Shaw do solemnly swear, that I will support the Constitution of the United States, and that I will well and truly serve the United States in the office of Deputy Agent to the Cherokee Indians and that I will not be concerned either directly or indirectly in the Indian trade. (Signed) LEONARD D. SHAW. Sworn before me the 16 February, 1792. (Signed) JOHN BARCLAY, Mayor. The foregoing are all genuine copies. excepting the speech of the President of the United States, which is the original and signed with his own hand. H. KNOX, Sec'y of War.